**AVOR-Blatt / Rezept praktisches QV 2024**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name/Vorname** | |  | | | | | | | | | | | | | |
| **Warenkorb Nr:** | | 🞎 | | 1 | | 🞎 | | 2 | 🞎 | | 3 | | | 🞎 | 4 |
|  | | | | | | | | | | | | | | | |
| 🞎 | **Kaltes Vorgericht** | | 🞎 | | **Suppe** | | | | | 🞎 | | **Fischgericht** | | | |
|  | | | | | | | | | | | | | | | |
| **Gerichtebezeichnung** | |  | | | | | | | | | | | | | |
| **Vorbereitungszeit** | | ………… Minuten | | | | | **Zubereitungszeit** | | | | | | ………… Minuten | | |
| **Verwendete Garmethoden** | |  | | | | | | | | | | | | | |
| **CCP-Hinweis (Stichworte)** | |  | | | | | | | | | | | | | |
| **Anrichtgeschirr** | |  | | | | | | | | | | | | | |

**Foto (obligatorisch)**

|  |  |
| --- | --- |
| **Gerichtebezeichnung** |  |

**Menge / Zutaten**

**Vorbereitung**

**Zubereitung**

**Bemerkungen**